

NATIONAL

# Jewish Post and Opinion

"If You Let The People Know, They Can Act Intelligently"

Friday, November 20, 1959

VOLUME XV — NO. 13

## Move To Suburbia Called Flight From Non-Whites

## Conservative Body Won't Act on Joining World Zionists

### Question Goes To Executive For Two Years

By GERSHON JACOBSON

KIAMESHA LAKE, N. Y. (P-O)—A face-saving resolution out of respect to Rabbi Mordecai Kaplan adopted here by the United Synagogue convention as the lay-wing of the Conservative movement virtually turned down the proposal to join the World Zionist Organization.

The compromise resolution passed in deference to Dr. Kaplan, sent the proposal to the executive council of United Synagogue for a report to the next convention in two years.



Kaplan

AN INFLUENTIAL bloc led by Dr. Simon Greenberg, vice chancellor of the Jewish Theological Seminary strongly opposed joining the World Zionists because it was a "political body."

Dr. Kaplan founder of Reconstructionism, badly upset over the strong opposition to his proposal, emphatically denied on the convention floor that the World Zionist Organization was a political body in any sense.



Greenberg

KAPLAN SAID, "I am amazed at Dr. Abraham Heschel who compared the Zionist movement to the Democratic or Republican party."

The 82-year-old renowned theologian said that the United Synagogue must have a voice in Zionist activities because "Judaism can have no future without the Zionist movement."

Dr. Heschel, professor at the Jewish Theological Seminary had said earlier that he would be unhappy to see the Roman Catholic Church join either the Republican or Democratic party. He gave that as an example to the proposed plan to bring United Synagogue into the Zionist movement.

Kaplan told the convention that because Mizrachi is in the World Zionist Organization, Israel is controlled by the Orthodox rabbinate.

DR. NAHUM GOLDMANN, president of the World Zionist Organization, told The POST and

### Conservative Rabbi Officiates At Israeli Wedding

KIAMESHA LAKE, N. Y. (P-O)—A Conservative rabbi has officiated at a wedding in Israel.

During the United Synagogue convention here, Dr. Mordecai Kaplan declared that Conservative rabbis cannot officiate at weddings in Israel. Kaplan was interrupted by Dr. Simon Greenberg, vice chancellor of the Jewish Theological Seminary. Greenberg said, "I myself officiated at the marriage of one of our students in Jerusalem."

Orthodox rabbis under the auspices of the Israel Chief Rabbinate are required to officiate at all weddings in Israel.

OPINION, "It will take time. It is not a defeat at all."

He added: "I am not Moshe Dayan who won the Sinai campaign with a blitzkrieg, and the United Synagogue members are not Arabs."

Goldmann also said that according to Dr. Greenberg, the United Synagogue cannot participate in the Presidents Conference or in the National Community Relations Advisory Council, or for that matter any body that does not recognize the synagogue primarily as such, and engages in political activities. Goldmann said the United Synagogue position is inconsistent.

Throughout the debate Kaplan and Goldmann hammered home the point that the time has come when the very existence of the Jewish people demands that all Jewish religious forces identify with the Zionist movement.

They called Zionism and Judaism mutually indispensable.

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LEWIS H. WEINSTEIN, Boston, and Julian Freeman of Indianapolis, strongly objected

### Temple Moves Are Criticized At Reform Meet

MIAMI BEACH (P-O)—The move to suburbia was interpreted as a flight "away from civil rights and from problems of juvenile delinquency, urban and human maladjustment" before the convention here of lay leaders of the U. S. Reform Movement.

MARVIN BRAITERMAN, Baltimore attorney, speaking for the national commission for social action of the Union of American Hebrew Congregations, accused congregations of running from cities to the suburbs and carrying their temples with them. He said that this movement took place after non-whites moved into their old neighborhoods.

"It is not enough to be present in the city only for the purpose of making a living. The city needs active participation of purposeful and conscientious dedication to the social creed of Judaism among more of its residents," he declared.

IN ANOTHER session the delegates heard that the million members of Reform Jewish families today would probably be doubled in the next decade. A. B. Polinsky, of San Diego, Calif., called for an intensified effort to attract the "unaffiliated two million" U. S. Jews into the synagogue.

A report showing the disparity of enthusiasm between parents in Jewish education for themselves and their children was made by Solomon B. Elsner, Hartford, Conn., chairman of the UAHC board.

THE REPORT cited the increasing enrollments of Jewish children in Reform religious schools, and noted "the enthusiasm with which parents dispatch their children to these schools."

SAN FRANCISCO (P-O)—A dispute over a resolution calling for stepped-up efforts to bring the American Jewish Committee and B'nai B'rith into full co-operation with the National Community Relations Advisory Council marked the Jewish Federation and Welfare Funds convention here.

Walter Hilborn, of Los Angeles, a vice-president of the American Jewish Committee proposed an amendment to the resolution touching off a stormy discussion. Hilborn proposed that reference to the six national and 49 local and regional agencies of the NCRAC be deleted and that the sentence, "This may involve changes in the basic structure of the NCRAC," be added.

Hilborn's amendment was defeated although strong support appeared in the voice vote. The original resolution was then passed and adopted.

KATZ AND Hilborn told the POST and OPINION that the amendment was needed if the ADL and the AJC were to be responsive to the wishes of their own members should they find

### Eisendrath: Judaism Here To Outlast It in Israel

By REVY BALKIN

MIAMI BEACH (P-O)—Floor fights on two resolutions, and a charge that there is more danger of Judaism disappearing in Israel than in the U. S. marked the six-day biennial of the

Union of American Hebrew Congregations here. More than 3000 delegates attended the sessions of the lay body of American Reform Judaism.

The two unexpected fights developed over the resolutions on capital punishment and on gambling in temples.

Rabbi Roland Gittelsohn, of Boston, pleaded in vain with the delegates to table the resolution against capital punishment.

Mortimer May, of Nashville, and Cong. Abraham Multer, of Brooklyn, called for passage of the resolution. May termed capital punishment "an act of barbarism," and Multer asserted that we

should "abolish capital punishment forever as it is not a deterrent to crime."

The resolution against gambling in houses of worship did not fare as well. It was returned to committee after Leon Saks of Cincinnati termed it "vague and meaningless."

Rabbi Jerome Grossman, of St.

Louis, defended the amendment which stated "that Reform congregations have demonstrated that they can elicit from our members a full sense of responsibilities for fiscal stability of our temples by membership contributions."

The assertion on the comparative future of Judaism in Israel and in the U. S. came from Rabbi Maurice Eisendrath, UAHC president. He declared that without the "life-giving water of our Reform faith" there was "more danger of Judaism

perishing in Ben-Gurion's land than in ours."

He charged that "pressure emanating from the Orthodox political blocs" in Israel were preventing the "spread of Reform Judaism in that country."

DR. EISENDRATH went so far as to urge the biennial "to protest allocations of funds and facilities to but one religious group in Israel," evidently referring to the fact that the funds for rabbis' salaries and the support of religious institutions come from the Israel government.

In strong terms, the head of the American Reform movement protested against "Israel's rejection of rabbis made in Cincinnati or New York" while accepting American equipment and technicians. He said that a "sterile Orthodoxy" with a "stranglehold" on religious life in Israel has established a virtual ban on liberal expressions of Judaism in the Jewish state."

Mrs. Charles Laroff of Detroit who stated that these Jewish agencies are essential to holding together the Jewish community.

IRVING KANE, newly-elected president of The Council of Jewish Federations and Welfare Funds, told The POST and OPINION's Carl Alpert, "This matter deserves another generation of study. Perhaps the trend will be in the direction of further extending government aid to agencies and institutions operated by the Jewish community in the welfare field."

A possibly momentous development of the convention was the establishment of an American Jewish cultural center. The cultural center grew out of a study by a lay committee headed by Freeman (P-O, Oct. 23).

### Committee, B'nai B'rith Agency Urged To Join Advisory Council

themselves capable of joining with the agencies in the NCRAC.

Asked by the POST and OPINION whether the vote against the amendment would dampen their enthusiasm to cooperate with the other agencies of the NCRAC, Katz said: B'nai B'rith is always willing to continue discussions of this matter with the NCRAC and other organizations.

Joseph Willen, of New York, suggested that non-Jews should be included on boards of so-called Jewish agencies. He said that Jewish communities should gradually begin to give up sole responsibility for the maintenance of hospitals and social service agencies and which are serving increasingly large numbers of non-Jews.

His proposal was contested by

## Synagogue Becoming Exclusive Social Club

NEW YORK (P-O) — Dr S Margoshes in the Jewish Day Journal wrote — that "in many communities affiliation with certain synagogues is still regarded as a mark of status which can be earned only by the payment of high membership dues." The inevitable effect of high membership dues is of course to transform the synagogue into an exclusive social club.

He noted that old-timers were ruling the roost in many syna-

gogues and temples, refusing to cross the synagogue threshold on holidays only would become members if they could be sure of what he calls "an adequate influence on the management of the institution."

Management of that sort, Dr Margoshes observes, is not conducive to creating an 'at home atmosphere in the synagogues for younger people, discourages those who have already joined and induces many of the affiliated to stay home instead of actively participating in temple and synagogue programs.

It is his opinion that many who

relinquish their hold and shutting off younger men from whatever articulateness they may possess

LONDON (P-O) — The Board of Dputies of British Jews denounced Rumania's new terror drive against its Jews. The board also called on Rumania to allow Jews to emigrate to Israel.

## ARABS REJECT ISRAELI OFFER FOR DIRECT TALKS

UNITED NATIONS, N. Y. Israeli UN delegate, interrupted Ahmad Shukairy of Saudi Arabia to defend the memory of the late Dr. Chaim Weizmann, first President of Israel. Comay said he would not tolerate an attack against the memory of Dr. Weizmann.

Shukairy said that Dr. Weizmann was obsessed with waging war on the Arabs.

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# Collegians Show More Interest In Convertibles Than Jewish Causes

BOULDER, Colo. (P-O)—Jewish college students today have abandoned causes for convertibles, Rabbi Alfred Jospe, national Hillel official said at a dedication of a new Hillel house at the University of Colorado.

Less than 10 per cent of the 400 Jewish students at the school turned out for the dedication ceremonies.

Rabbi Jospe said that a Jewish student told him: "We are not lax. We are relaxed. Look at the mess you adults left us. We don't want to get involved. We are just waiting." The student said the things he wanted out of life were a job, security, an attractive wife, car and a home.

THE HILLEL official deplored these life goals as inadequate for a college man who should be lifting his sights to attain independence of mind, and search for truth, wisdom and beauty. These are the values that Hillel can inculcate if the collegian will only expose himself, Rabbi Jospe said.

Only a small minority of Jewish students across the country expose themselves to the Hillel program to any extent, Rabbi Jospe declared.

Will the college-educated Jewish community of the future be a vigorous, informed Jewry, or stagnant, ignorant and neglectful, Rabbi Jospe asked. He said, "It doesn't entirely depend on Hillel. The Jewish background or lack of it before the student

enters college determines how much he will let himself participate in the Hillel program.

**HE REPORTED** the results of a survey that revealed that most Jewish students affirm their Jewishness without feelings of tenseness or discomfort. The study, however, showed a decrease in religious feeling among students.

What happens, said the Hillel official, is that students do not lose religion in college, but lose their childhood notions of religion which were frozen at about the sixth grade level of Sunday school.

When the student's childhood notions of religion encounter scientific, psychological and philosophical teachings in college, he jettisons his immature religious ideals, said Rabbi Jospe.

Hillel's task, he declared, is to fill this vacuum when students'

## Gun Runners Don't Get Israel Arms

TEL AVIV (P-O)—New York Times reports that Israel sold a shipment of rifles to an American gun runner are false, Arthur Ben-Nathan, Director-General of the Israel Ministry of Defense stated. The alleged Israel-imported rifles were supposed to be of Soviet origin captured by Israel in the Sinai campaign.

## Briton Lauds Israel Navy

LONDON (P-O)—Captain E. N. Sinclair of the British Navy, who was a former Naval Attaché in Israel, said that for its size the Israeli Navy "does a jolly good job."

## Mixed Pews Cause Men to Forget Prayer and Eye Lovely Women

NEW YORK (P-O) — Mixed pews in synagogues distract prayer because "men are human and are prone to forget prayer books and rivet their attention on the beautiful blond and brunette in the next pew, Rabbi Norman Lamm writes in "Tradition."

"It is simply too much to ask of a man that he sit in the company of lovely women, and at the same time undergo a great religious experience, Rabbi Lamm declared.

**RABBI LAMM** is editor of the new Orthodox journal "Tradition" and assistant to the famed Rabbi Leo Jung of the Jewish Center of New York.

He states that a woman simply cannot "feel the presence of God, when she is far more interested in exhibiting a new dress or attracting some man."

"When the sexes are separated, the chances for such distraction are greatly reduced," Rabbi Lamm declares.

Continuing, Rabbi Lamm writes:

"**THIS ARGUMENT** has often been objected to on the grounds

childhood notions of religion are shattered by the collision with college learning. Hillel must make Jewish identity meaningful and a satisfactory experience he said.

Khrushchev told Cairo editor, Saleh Salem, "You can rest assured our sympathies are always with the Arabs." He promised "the latest" Soviet arms to

## Nikita Promises Arabs More Arms

NEW YORK (P-O) — Soviet, the Arabs, The New York Times reported.

Khrushchev was informed by Salem of the "wonderful effect" on the Arab world of the Soviet Premier's refusal to meet American Jewish leaders in New York. Khrushchev replied, "We have nothing in common with these Zionist leaders and we want nothing in common with them."

## L'CHAYIM! To Jews Who Helped Build America

JONAS PHILLIPS  
1736—1803

A great colonial merchant, Jonas Phillips was an even greater patriot. He was one of the signers of the Non-Importation Agreement (1770), a protest against British taxation. When the war broke out, he abandoned his business to enlist in the Revolutionary Army. He was a leader in Jewish communal life and a founder of the Mickve Israel Congregation in Philadelphia.



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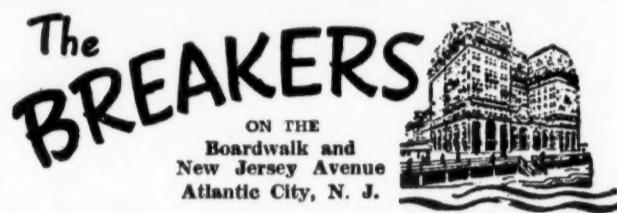
Shortly before his death Justice Louis Brandeis told a well-known European Zionist (now residing in Jerusalem): "The difference between your Zionism and my Zionism, Dr. B., is that your link with Palestine leads through the Zionist Organization of the World, while my link with Palestine is direct, and I am not so much concerned with the Zionists in other countries who are represented in the WZO."

Today we have the Jewish Agency (which is the Executive of the WZO) claiming the sovereign rights of a world authority and demanding that all links between the Diaspora and Israel be cleared through it. Some readers will remember that when the Prime Minister of Israel invited some prominent American Jews to Jerusalem, His Exilarchic Eminence, Dr. Nahum Goldmann

voiced a strong protest against this encroachment by the Israel Government on his authority: he should at least have been consulted, he claimed.

Mr. Ben-Gurion rightly ignored this protest and no group or leader in American Jewry, except those directly affected, even thought of questioning the wisdom of this direct link between Israel and any group or individual in American Jewry. The larger interest of the Zionist cause—as distinct from the narrow institutional interests of the Zionist organization—demands that there be a free flow of communication between Israel and the Diaspora, without any unnecessary artificial barriers. The experience of the past 11 years has amply demonstrated that the vast majority of American Jewry will back Ben-Gurion's stand in this matter.

ATLANTIC CITY, N. J.

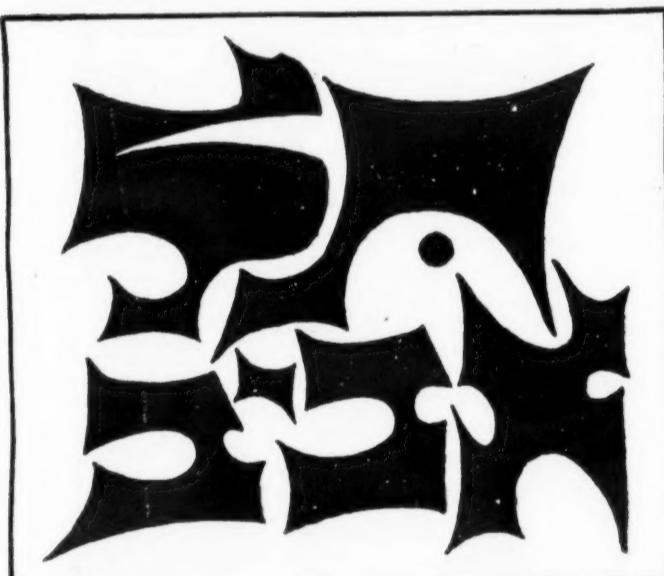


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EXPERIENCE has also demonstrated that where American Jews, as groups or as individuals, offer of their experience and know-how to help Israel, without the mediation of the intricate centralized rigid bureaucratic methods of the Jewish Agency, they do better work. Joseph Mazer has given Israel an efficient and growing paper industry; Sam Hanburg has taught them how to raise cotton; other Jews have given Israel a rubber tire industry which enjoys a fine export trade; Hadassah has given Israel the best that modern medicine can offer; the American Technion Society has given Israel much modern skill and some fine American professors; the Weizmann Institute has given to Israel some of the top scientists in the world, some as residents, others as friends abroad—the most famous of the latter being Robert Oppenheimer.

American Jews might be able to help Israel in her important and very vital shipping industry. But that was handled by the Jewish Agency in New York and all it produced is Gottlieb Hammer as the New Onassis.

**THE DIFFERENCES** between Louis Brandeis and the European Zionists first arose in 1920 and 1921 when Brandeis came out against the idea of the "commingling of funds," proposed by the Keren Hayesod. The latter body (Palestine Foundation Fund) was going to use 80 per cent of its intake for pure philanthropy (in the constructive sense—settling Jews in Palestine) and 20 per cent as investments in profit-bearing ventures. Brandeis insisted that the two should be kept separate.

It would take us too long to go into the history of this whole business. What is important for us to bear in mind today the Jewish Agency has many investments. Some of them antedate the State—which is, perhaps, excusable, since the Agency before the State acted as the Jewish Government of Palestine and a government can have investments. But other investments are only now being contemplated—11 years after the establishment of the State of Israel.

The Jewish Agency has old investments in the shipping line ZIM (which explains American Jewry's gift to Israel of Gottlieb Hammer as a shipping magnate), in the Water Resource Company Mekorot and some other vital concerns. Today, as the Histadrut owned Tnuva cooperative is considering the erection

of food processing plants to take care of the present surpluses in vegetables, fruits and dairy products, it proposes that the required 20 million pound investment be shared between the Tnuva, the Government and the Agency. This would put the Jewish Agency (which is financed by the United Jewish Appeal) into the business of manufacturing tomato juice, grape juice, wine, vinegar, powdered milk, egg-powder, etc.

AMERICAN Jews are civilized enough to appreciate the larger aspects of philanthropy. They have no objections to UJA money being used for teaching immigrants' children Hebrew, trades, geography or mathematics. They will even take pride in the fact that some of the money is used to granting scholarships to serving immigrant students in Israel for the University or the Technion. But they have every justification in resenting the presumptuousness of the Jewish Agency in using UJA funds for teaching Talmud or Hebrew in America. American Jews have remonstrated their ability to finance their own cultural and educational institutions, which, by the way, are doing infinitely better work than those directed by the Jewish Agency in this country.

Now, we are all happy that Israel, in a short few years, has made the transition from food shortage to food surplus and that it can manufacture the above items for home use and for export. But why should it be done with UJA money, when there is the Israel Bonds?

The proposal to enlist the participation of the Jewish Agency in food processing has been made by the very able head of Tnuva, Mr. Verlinsky of Tel Aviv. Mr. Verlinsky's reasons are that the new immigrants are bound to benefit from the new venture (by being able to sell more of their produce and by getting jobs in the new plants) and since the Jewish Agency's business is to take care of new immigrants, it ought to invest in the new plants.

**BUT THE** Israel Bonds, and PEC and AMPAL and the new Israel Investment Corporation and Joe Mazer's Paper Mills and the Alliance Tire Company and the General Tire Company—they are all taking care of new immigrants in one way or another. Constructive philanthropy is all right, but there is no sense in carrying it too far. A line has to be drawn somewhere.

If plans like Mr. Verlinsky's materialize, then Israel will perpetuate the anomaly of two governments in the same small country, one responsible to the people,

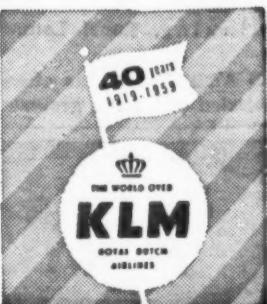
It is time to close the series. Four columns ought to be enough for any topic. When these columns appear in print, the writer expects to be on his way to Israel for a prolonged stay. If in the meantime something does come out of Dr. Goldmann's plan for expanding the Agency, there will be opportunity for further comments, by this writer or by others. If not—it will hardly have been worth while to write even these four.

My next column will be from and about Israel. Shalom.

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# Harry Golden Gives His Plan For Greater Prosperity in Israel

**Editor's Note:** America's Number One humorist, Harry Golden wrote this for Tel Aviv's mass circulation daily *Ma'ariv* on his recent trip to Israel and we reprint it from his Carolina Israelite.

Like most American tourists, I am busy looking for the tree I planted in Israel, but fortunately, I did have a little time to think about the current scene.

I am confident that eventually Israel will become the 52nd State of the United States of America.

Why the 52nd? Because I believe that Puerto Rico will get into the Union ahead of Israel; not by much, maybe ten years at most.

Israel has all the necessary requirements. The public-relations men cover everything quite thoroughly. If I am not mistaken they even have a public-relations man for Mt. Zion. This is all to the good. And what is even more important in Israel, is that now there are 5,000 Bar Mitzvahs, just like in America. So all you need is cowboys and Indians on television, the electric stove which turns the roast automatically, diet pills, deodorants, and you'll have it made.

OF COURSE, with statehood will come some new responsibilities. That sport shirt, open-at-the-collar, for instance. The American Jews do not like that one bit. I do very well as a speaker occasionally for the United Jewish Appeal, but I know that I would probably do much better and get more money if Ben-Gurion began to wear a wing collar, black tie, and Prince Albert coat. One more bit of friendly advice: Please do not let the American Jews see Abba Eban in his shirt sleeves and without a necktie, as I saw him the other evening. There's a limit to the sacrifices you can demand of the American Jews. Ah, how the balebatim ("leaders") rejoiced in their hearts every time this highly-cultivated and magnificently-dressed Ambassador appeared on



Golden

television. He looked for all the world like a young Bernard Baruch.

No, it would be extremely cruel to ask the American Jews to assume this new burden of the open sport-shirt. Enough is enough. I once knew a rabbi right in my own state of North Carolina who received a terrible reprimand because he was seen walking down Main Street without a necktie, and his sport shirt outside his pants. (I think this hurt President Truman very much when he was photographed at Key West with his sport shirt outside the pants. Luckily people forget easily and the former president has made a good comeback.) But coming back to the reprimanded rabbi, the balebatim invoked the standing rule which governs our day-to-day living, namely, "What Will the Gentiles Say?"

BUT AS A plain matter of fact, the Gentiles rarely "say" anything. They are busy with their own affairs, their own worries, and their own nonsense. It's only the Jew who echoes himself when he asks the question, "What Will the Gentiles Say?" In 99 cases out of a hundred the Gentile is an innocent bystander.

Our esteemed Ambassador, Mr. Reid, may not like it if I inter-

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## Berger May Talk On U.S. Campuses

NEW YORK (P-O)—Dr. Elmer Berger, executive vice-president of the American Council for Judaism may soon start a lecture tour of American campuses on behalf of the Arab Student League.

Berger told an American Friends of the Middle East meeting here that American Jews should stop assisting Moroccan

and Algerian Jews. American philanthropy, he declared, identifies these Jews with a foreign nationalism.

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## IN NEW YORK

## WHAT'S DOING

## COMING EVENTS

Sunday, Nov. 22. Annual Dinner of the Jewish Reconstructionist Foundation. Hotel Astor.

Sunday, Nov. 22. Annual Dinner of the Solomon Schechter School of Queens. Forest Hills Jewish center.

Monday, Nov. 23. Herzl Centennial Dinner sponsored by the ZOA. Waldorf Astoria.

Tuesday, Nov. 24. 12 noon. Members Luncheon to mark the Tenth Anniversary of ICOA (Israel Corporation of America). Hotel Commodore.

Thursday-Sunday, Nov. 26-29. 36th National Convention of Histadrut, National Committee for Labor Israel. Hotel Commodore.

LECTURES AND SYMPOSIUMS Monday, Nov. 23, 4 p.m. "The People of the Book — Is University Education Secular?" Lecture by Rabbi Paul Ritterband. Sponsored by Seixas-Menorah Columbia U. Earl Hall. Public invited.

Monday, Nov. 23 8:30 p.m. The Devil and the Jews. Christian

This is the only listing of major activities in Manhattan, available anywhere. If your affair is of interest to more than a limited number of people, it will be listed here FREE of charge. Call: LO 4-2597.

Folklore about Jews. Lecture by Dr. Oscar Janowsky. YM and YWHA, Lexington and 92d st. Admission \$1.

Monday, Nov. 23. 8:30 p.m. "20th Century Judaism," lecture by Dr. Miriam K. Freund. Congregation B'nai Jeshurun, 270 W. 89th st. Public invited.

Tuesday, Nov. 24, 9:30 p.m. "The Bible in the Light of Latest Archeological Discovery." Lecture by Dr. Cyrus H. Gordon. Union Temple, 17 Eastern

Parkway, Brooklyn. Nominal charge of admission. Wednesday, Nov. 25, 6:15-7:30 p.m. The Babylonian Talmud. lecture by Dr. Meyer Kreeger. YM and YWHA, Lexington and 92d st. Admission \$1.

## EXHIBITS

Exhibit: Exhibit of Recent Paintings, Collages and Graphics by renowned artist Marius Szajnaderman, at 448 W. 23d st. Friday and Saturday, Nov. 20-21, 8:30 p.m. to 1 a.m.

## THIS WEEK IN NEW YORK

Visitors to New York this week should not miss Dr. Nahum Goldmann's speech on Sunday evening at the annual dinner of the Jewish Reconstructionist Foundation at Astor Hotel.

Another featured speaker will be Levy Becker of Montreal who will bring greetings from the Canadian Jewish community now celebrating its bi-centennial anniversary.

**IF YOU** cannot make it on

## NATIONAL AGENCIES

Anti-Defamation League of B.B., 515 Madison Ave., New York 22. N.Y. Farband Labor Zionist Order, 375 Sixth Ave., New York 11 — Yukon 9-0300

Jewish National Fund, 42 East 69th St., New York 21 — TR 9-9300 Kashruth Supervisors' Union, 205 W. 14th St. — AL 5-7330.

National Community Relations Advisory Council, 55 W. 42d St., New York 36 — LONGACRE 4-3450 Union of American Hebrew Congregations, 838 Fifth Ave. — RE 7-8200 Union of Orthodox Jewish Congregations of America, 305 Broadway, New York 7, N.Y. — BE 3-2220.

METROPOLITAN OPERA Thurs., Nov. 19 at 8 Benefit LA TRAVIATA; Fri., Nov. 20 at 8 IL TROVATORE; Sat., Nov. 21 at 2 TOSCA; Sat., Nov. 21 at 8 MANON; Sun., Nov. 22 at 8 Benefit AIDA; Mon., Nov. 23 at 8 CARMEN; Tues., Nov. 24 at 8 LA TRAVIATA; Wed., Nov. 25 at 8 Non-Subs THE GYPSY BARON; Thurs., Nov. 26 at 8 MADAMA BUTTERFLY.

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## IN NEW YORK

A HANDY  
JEWISH GUIDE  
TO NEW YORK



## Exorcising A Dybbuk

David Vardi, Jacob Ben-Ami and Risa Schwartz in a dramatic movement in "The Tenth Man."

## 'The Tenth Man' Receives New York Critical Acclaim

The Classic of Yiddish Theatre set in contemporary terms by Paddy Chayefsky, and called "The Tenth Man," has received New York critical acclaim.

In the Chayefsky version the scene is transplanted from the European shtetl to a New York suburb in Long Island. Possessed by the vagrant soul is Risa Schwartz, daughter of Yiddish veteran actor Maurice Schwartz. The Tenth Man is a Saint Suber — Arthur Cantor Production and is directed by Tyrone Guthrie.

If you are lucky enough to get tickets, here are some recommendations from New York's stage critics:

"The acting is wonderful—spontaneous, comic, occasionally devout and frequently beautiful. Every actor gives a performance that is not only engaging but

also seems truthful. Mr. Chayefsky, Mr. Guthrie and the actors have exorcised a dybbuk that has possessed Broadway ever since this shabby season began," Brooks Atkinson in the Times.

"If we are serious about wanting a theatre that ignores business as usual in favor of freshness, literary adventurousness, and independence of vision, we must both respect and support Mr. Chayefsky's uncompromising haymaker. Sanity and insanity, violence and vaudeville, mysticism and psychiatry, dignity and broad folk-comedy are meant to fuse into a single sound. And the sound is meant to be the sound of our curious world: a world in which superstition itself comes to seem far more sensible than the logical, unsolving self-destructive lives we lead," Walter Kerr, Herald Tribune stated.

"The Tenth Man" by Paddy Chayefsky is an endearing play — a sweet play and a very funny one, but ever so gentle. This is an extraordinary company in a lovable play," John Chapman wrote in the News.

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## 72-Year-Old Jewish Matron Is Homecoming Queen

LOS ANGELES (P-O)—A Los Angeles' college homecoming queen is a 72-year-old Jewish sophomore coed. Mrs. Irene Horvath won out in a student body election over four 18-year-old candidates at Oceanside-Carlsbad College, Heritage reports.

The tiny former internationally-known designer sells tickets at athletic events, has been a leader in annual school fashions shows, and writes for the college paper.

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## 'Satchmo' Called Israeli Spy

NEW YORK (P-O) — Louis "Satchmo" Armstrong is an Israeli spy. His wailings on the trumpet are only a cover for his spying activities for Israel, the "well-informed" Cairo newspaper "Al Ahram" stated. Unaware of his new trench-coat status,

## Reds Penetrate Mid-East

NEW YORK (P-O) — Dr. William G. Welk, an Export-Import Bank economist, said that Soviet bloc economic penetration of the Middle East was leading toward Communist domination of the Arab world.

"Satchmo" called the charges "junk."

## Reform Movement Seeks \$15 Million

NEW YORK (P-O) — The Hebrew Union College and the Union of American Hebrew Congregations, the major institutions of the Reform movement, will of the Reform movement will launch a \$15 million drive to enlarge their facilities.

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## BOOKS

**'Shalom' Often Moving and Dramatic But Is No 'Exodus'**

**SHALOM**, by Dean Breis, \$4.00 (Atlantic — Little Brown).

Many a novel is yet to be written concerning the Jewish hegira from Europe after World War II, so frequently and viciously frustrated by a "Labor" government in England. Dean Breis tells of such a venture on a ship out of Marseilles, financed by a'ly reach the Holy Land. The

Jewish woman married to the corvette commander parentage, called Joseph Zwi; he is in love with beautiful Milka, degraded by the Nazis and rescued by Joseph from a continuing life of shame.

Ultimately only Milka and a previous lover, Michael, actually reach the Holy Land. The

Jewish element is intruded by blind old Abraham, who serves throughout as raisonneur; but otherwise the story is the familiar amalgam of adventure, sorrow, and sex that make a novel popular and readable.

**THE LOTUS EATERS**, by Gerald Green, \$4.95 (Scribner).

Mr. Green is the author of the bestselling "The Last Angry Man," putatively based on the life of his Jewish physician father. His new novel has qualities that assure it of a wide sale. The locale is Miami, and there are many Jewish characters, as well as references to Yiddish and Jewish religion. But the major characters are not Jewish.

Tom Sorrento, Columbia anthropologist, grid star and ma-

rine officer, digging for artifacts; his wife Martha, who does the Lady Chatterley bit, with one or two words missing; her father, Hall Maitland, head of anthropology at Columbia; Ira deKay, lecherous public relations man who comes to no good end; David Ballard, Negro teacher and digger, who is involved in a complex local racial conflict; the Ellenbogens, wealthy

(Continued on Next Page)

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(Continued on Next Page)

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## GREEN'S NEW BOOK SHALLOW BUT HAS ELEMENTS OF BEST-SELLER

(Cont. from Preceding Page)  
Jewish hosts; and many others, white and black. All the elements of a best-seller.

**PICTORIAL HISTORY OF PHILOSOPHY**, by Dagobert D. Runes, \$15.00 (Philosophical Library).

Dr. Runes, aware that philosophy embraces more than metaphysics, but comprises most human concepts concerning theology, science, psychology, linguistics, politics, education and economics, has chosen a magnificent array of the world's think-

ers for concise mention in his latest volume, embellished by over a thousand pictures, most of them rare and difficult to obtain.

His favored philosophers are Solomon, Socrates, and Spinoza; and the book begins with an extensive section on Judaism. This is in contradistinction to most historians of philosophy, who sometimes allow minor and grudging mention to such as Maimonides — who in fact transcends all other medievalists of any faith.

The Runes judgments are

sound and dispassionate; his choices, though perhaps arbitrary, are outstanding; and his work is in effect an education in the historical development of the human mind — with a picture format unmatched in anthologic literature.

**TRADITION, VOL. II, No. 1**  
(Rabbinical Council of America).

The third of these Orthodox

journals lives up to the promise of its predecessors. Edited by Norman Lamm, it includes his own essay on recent additions to the ketuba, Reconstructionist theology or lack of it (Eliezer Berkovits), and the phenomenon of the non-observant Orthodox (Howard I. Levine), among other articles of immediate interest. There are the regular departments on the mitzvot, general halacha, Judaica, and current events, with the name of the

Deity properly spelled out Still must reading for Jewish leaders and laymen.

ABRAHAM BURSTEIN

### Ike Names Boston Leader to Post

BOSTON (P-O) — Mark Bortman, one of Boston's leading communal leaders — was named national chairman of President Eisenhower's People-to-People Program.

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## Ben-Gurion Says Election Proved Israel One Nation

HAIFA (P-O)—Premier David Ben-Gurion told a wildly cheering crowd of thousands in Wadi Salib, "I bring you the thanks of the nation and of world Jewry for what you did in the election."

Ben-Gurion told the crowd, mainly composed of "orientals," "You showed a deep feeling of Jewish responsibility by not fol-

loving those tending to split the nation into different communities. You proved that we are one nation," The Jerusalem Post reported.

The Premier introduced him-

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## Hebrew University Has 7,000 Students

JERUSALEM (P-O)—Hebrew university opened the academic year with a record 7,000 students enrolled.

The Tel Aviv School of Law and Economics was recently integrated into Hebrew university. A large group of students from Afro-Asian countries are attending the school this year.

#### SURGEONS MEET IN ISRAEL

JERUSALEM (P-O)—An international conference of surgeons will be held in Israel in May.

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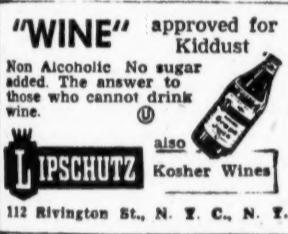


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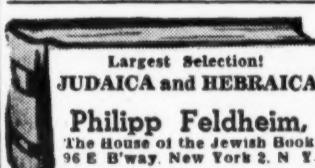
TEL AVIV (P-O)—An entirely made-in-Israel car would be impractical, an Israel Transport official said. An Israel car could not compete on the international market, he said.



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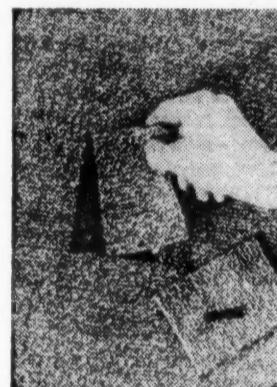
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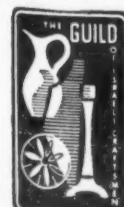
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# LOOK! here's your KOSHER SHOPPING GUIDE!

What Foods These Morsels Be

## Time of Year to Get Ready For Thanksgiving Feast

By SARAH LIEBER

Time to be planning that Thanksgiving feast. All families enjoy the oldest of truly Ameri-



can holidays. It comes at just the right season of the year for gatherings and festivals. The air is crisp, so the appetites are sharp. It is just enough after the Yomim Tovim for the balabosta to be delighted with entertaining her mishpacha and whatever friends she can get together. And the fall fruits and vegetables are so plentiful and colorful that

menu planning is made easy. Of course, we will be having the traditional turkey, for the little family, to the huge bird for a banquet. Select a plump, firmly fleshed bird, fresh or frozen. And I'd advise you to shop early. Some of the holiday preparation may well be made in advance. Pies can be baked and frozen. Relishes could be made several days earlier than the holiday. The only thing which must be done at the last minute is the stuffing and cooking of the turkey. It is not safe to stuff any poultry too far in advance.

### STUFFINGS:

**CHESTNUT STUFFING**  
1 cup fat or shortening  
1 cup minced onions  
1 tsp. sage  
1 tsp. thyme  
1½ tsps. salt  
½ tsp. pepper  
½ cup chopped parsley  
½ cup chopped celery, with leaves  
2 quarts soft bread cubes or crumbs  
1 pound chestnuts, cooked, shelled and chopped

Melt the shortening in a skillet and add all ingredients except the bread and chestnuts. Cook for five minutes, stirring to blend well. Add to the bread and chestnuts. Toss lightly with two forks. Cool before stuffing bird.

Makes 10 cups enough for an 8 to 10 pound bird.

**ORANGE RICE STUFFING**  
2 cups finely diced celery, with leaves  
1 large onion, minced  
½ cup shortening or fat  
3 cups orange juice  
3 tbsps. grated orange rind

1 tsp. thyme  
1 tsp. marjoram  
1 tsp. salt  
¼ tsp. pepper  
6 cups cooked rice

Melt the shortening and cook the celery and onion in it for five minutes. Add other ingredients and cook until all liquid is absorbed. Let cool before stuffing bird. With this stuffing it is a good idea to baste the poultry with orange juice during the roasting process. Good with duck, chicken or turkey.

Makes 10 cups.

### PRUNE APPLE RAISIN STUFFING

½ cup cooked prunes, pits removed, and coarsely chopped  
2 cups chopped tart apples  
½ cup raisins, preferable white variety  
5 cups toasted bread cubes  
½ cup melted shortening or fat  
½ cup brown sugar  
grated rind 1 lemon  
½ tsp. paprika  
½ tsp. cinnamon  
1 tsp. salt  
½ cup apple juice or cider

Mix all ingredients and use as stuffing for duck or turkey. Also good with breast of veal.

Makes 8 cups.

### CRANBERRY STUFFING

3 cups fresh cranberries (¾ lb.)  
¾ cup sugar  
¾ cup melted margarine or shortening

3 quarts bread cubes  
1½ cups raisins  
1 tbsps. salt  
¾ tsp. cinnamon  
grated rind 2 lemons  
¾ cup broth or water

Chop the cranberries and blend in the sugar. Pour melted shortening over bread cubes, and toss to blend. Combine all ingredients. Mix Well. Let stand for ten minutes to blend flavors.

Stuffing for 10 to 12 lb. turkey.

### BASIC BREAD STUFFING

1 cup fat or shortening  
1 cup minced onion  
1 quart diced celery with leaves  
4 quarts small bread cubes  
1 tbsps. salt  
½ tsp. pepper  
2 tbsps. poultry seasoning  
2 cups broth, or water  
4 eggs, well beaten

Cook the celery and onion in the fat over low heat until the onion is tender but not brown. Meanwhile blend the seasonings with the bread. Add the onion mixture. Blend in beaten eggs. Pour the broth or water over the surface gradually, stirring lightly. Taste and adjust seasonings. Let stand



The Cracker of 1000-and-1 uses



for 10 minutes. Stuffing for 14 to 18 lb. turkey. This basic stuffing may be varied as desired or other ingredients.

### A Word To The Wives

A good stuffing has a pleasing texture, moist or crumbly, depending on your family's taste.

The seasoning should be subtle and no single flavor should predominate. When stuffing the bird it is important to remember that the stuffing must be cool. It should never be packed into the cavity tightly.

A good plan is to put extra stuffing in a casserole or baking dish for second helpings.

Or you might want to save time by roasting the bird without stuffing and make a side dish of your favorite stuffing, make like a kugel in a well greased baking dish.

### Nasser Says All Is Quiet With Israel

NEW YORK (P-O) — Abdul Gamal Nasser said he did not feel there is any renewed tension with Israel at present, in a New York Times interview. In a humorous tone, he told the Times nevertheless, he wouldn't be surprised if someone walked in informing him of "a new Israeli aggression."



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## WOMEN'S VIEWPOINT

# Sarah Berman's Work Will Be Shown In New York Exhibit

By HELEN COHEN

A couple of weeks ago, I told you about artist Sarah Berman and the high praise her work had evoked posthumously from art critic Bennett Schiff in the New York Post.

He had written of her "unique, visionary, tender, honest, human art," and that now that she is gone her efforts would be appreciated.

It seems that he wasn't the only critic who was stirred by Sarah Berman's art. We have a letter from her husband, Levi Berman, in which he records the reactions of a few others and tells of the forthcoming exhibition of her work. He writes:

"I WAS QUITE touched by your column. It was thoughtful of you, after the lapse of more than a year to try to find out what has happened to the work of an artist who gave a lifetime to her art and who got for herself practically nothing in return.

"Many of your readers, from New York and other places, have written or phoned me about the fate of her pictures.

"Answering this inquiry I want to say that the first step in a case where a considerable amount of work in several mediums was left, largely unsigned and untitled, was to make a full record of it. This is now almost completed. My own sickness and hospitalization was quite a hindrance, of course. Now a representative memorial exhibition is scheduled for March or April 1960 at the Graham Gallery, 1014 Madison Ave., New York. This and subsequent shows will bring the public the full scope of the work of Sarah Berman during the different periods of her life, thus enabling a critical evaluation of her art.

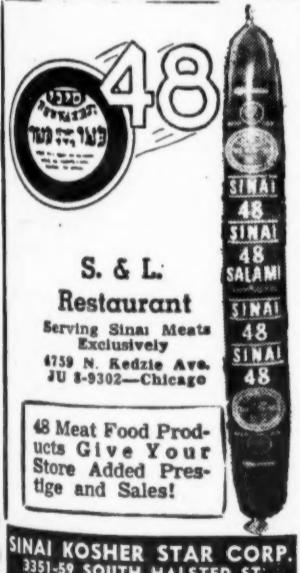
"INEVITABLY the question about the reasons for neglect

and comparative obscurity will be raised. In the first place, the immediate circle of people among whom she spent all of her life will come in for consideration.

In general, the problem of an artist's neglect is quite an involved one and may seem to be puzzling, but I do not intend to take it up at this point. When her work is exposed to public view the time will be to delve into that strange case. Suffice it only for me to say now that there are rare individuals, who not only spend their lives under a sort of compulsion to realize their mission and are so completely immersed in their inner life, that they are incapable to pursue the universal aim of furthering one's worldly interests. One occasionally not only lacks the 'know how' of 'getting on' and achieving success, but does not really know what it is all about. Although a high price is exacted for such 'negligence,' there is the compense that one's inner life remains much undisturbed by outside activities, their art remaining pure and intact, to which all effort is devoted, instead of giving a good part of their lifetime to all manner of activities, often quite sordid and degrading to a real artist.

"ALTHOUGH she received little recognition in her life, on the few occasions when she exhibited, Sarah Berman did not fail to attract the appreciative notice of the art critics, although it did not avail her much to become a 'success.' It was the eminent Henry McBride, the venerated dean of American art critics, who first noticed her work among many hundreds of exhibits at the old Independents, and who later wrote about her first one-man show: "Sarah Berman has an untrammelled imagination." When "once she goes into the trance to paint, then anything can happen. This perfect fearlessness of approach results in some pictures that have the power to astonish even in this day and generation . . ." Another veteran art critic remarked about the same exhibition: "This artist is entirely unknown to me . . . Her paintings have in no ordinary degree the fusing of the things said with the manner of saying, so that there is no separating the two in the unity of impression. A door swings open into a world of the artist's imagination, but so vivid is this world into which she draws you that it seems, even momentarily, more real than the facts of experience."

"ON ANOTHER occasion, Elizabeth Sacartoff, art critic of Time and later of P.M., wrote: "It is not every day that an art exhibition starts all the strings humming inside of you. But Sarah Berman's show does just that . . . Fluent, quick expressive



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# Hebrew Teachers Split Over Unionizing

NEW YORK (P-O) — Hebrew school teachers employed by Orthodox Yeshivas and Talmud Tora schools in the New York Metropolitan area, are in a controversy with the Hebrew Teachers Union, Local 1707, AFL-CIO.

The main issue is whether a Hebrew teacher should be a member of the Labor movement. A number of Hebrew teachers favor unionization. Others prefer to join independent teachers associations.

A CHECK with Hebrew teachers in this area, reveals a definite trend. Teachers employed by modern Orthodox schools, largely without financial problems, favor complete unionization. Teachers working for ultra Orthodox schools faced with financial difficulties oppose any link with the Labor movement.

Several teachers of the MILI Yeshiva, a sustaining modern Orthodox school, told this reporter, "If money can be found to build a gymnasium and to modernize classes, why can't they find money to 'modernize' teacher salaries? Certainly these facilities are important, they added, but without a teacher inside them, what good can they do?"

A TEACHER employed by the Rambam Yeshiva in Brooklyn, which is also a sustaining school, stated: "Hebrew teachers like any other professional are entitled to decent working conditions. If there is a shortage of funds for this purpose, tuition must be raised. It seems to me that the parent must be called upon to make a financial sacrifice, not the teacher." Most teachers working for these modern

lines transform commonplace domesticity into something rare and glorious . . . She paints these people with a reverence and a love which is almost holy . . . It is a wonderfull feeling . . . She never had an art lesson . . . She found a sanctuary in her Union Square studio, far from fellow artists . . . Her art grew into a religion — so deep set, she forgets she rarely sells a picture . . ."

On her last exhibition, Dore Ashton, critic of the New York Times, wrote: "The microscopic view of the world — the same tender pantheistic approach found in Van Eyck — is epitomized in these fresh and primitive oils. Everything is equated to everything: birds and toads and berries and sky and flowers, all are equal in the eyes of the painter. Above all one is impressed with her ability to record all the wonderful small elements in nature. Her own spirit is like a wild flower."

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Orthodox schools, feel that without a strong union behind them their demands will be ignored, however, for fear of reprisal they decline to openly favor the union.

ON THE other hand, teachers employed by ultra Orthodox schools, although earning less and working longer hours than the others, surprisingly enough, seem to be quite satisfied with their lot. As one Torah Vodas teachers put it, "Alevai" they don't give me a decrease in salary, how can I ask for more money when the Yeshiva cannot afford to pay my present salary?"

What is now an open dispute, started when early this year, an unprecedented Hebrew teachers strike called by local 1707, paralyzed the Hebrew Institute of Long Island in Far Rockaway, New York. For the first time in America Hebrew teachers were seen picketing a Yeshiva and displaying protest signs.

CLASSES were closed during 10 school days. The new gymnasium being built at the school, could not be completed in time, because construction workers refused to cross picket lines.

A memorandum asking teachers to return to their jobs was issued by influential Orthodox rabbis in the Far Rockaway area. Teachers yielded to this proclamation and returned to their desks. However, the strike met with some opposition from teachers who now felt that independent unions must be formed. As a result, Torah Umesorah started a drive for teachers to join the Agudas Morei Torah, headed by Rabbi Chaim Auerbach and affiliated with Torah Umesorah.

RABBI Auerbach stated that his union strongly opposes any link with the Labor movement. This he added, would disregard the opinion of our great religious leaders. Rabbi Auerbach refused to reveal how many teachers were members of his union.

Irving Weinstein, spokesman

for local 1707, said that the Hebrew teachers union joined local 1707 on Jan. 1, 1959, and therefore they are entitled to "full labor support."

"WHAT we want," Weinstein said, "is a fair deal for teachers as professional people. Teachers are underpaid, have no grievance machinery available and most important, are being denied fringe policies and curriculum. This is their own affair. However," he continued, "school officials and interested 'Baalei Batim' will have to consider the teachers first when deciding the school's financial allocations."

When asked about the possibility of the union calling another strike, thus completely paralyzing the struck school, Mr. Weinstein declined to commit himself, but when pressed, admitted that this step has been considered. "The union will press the fight to gain recognition as a bargaining agent for the teachers" concluded the union spokesman.

Rabbi Jacob I. Nislick, executive director of the Hebrew institute of Long Island said that his institution has a one year contract with its teachers, therefore, another strike is unlikely to take place. Many new concessions were made for the teachers, Rabbi Nislick said.



## WHO IS TO BLAME?

The sharp attack (P-O, Nov. 13) by two national Jewish leaders on statements made by the president of the American Jewish Committee which criticized efforts of American Jewish community leaders to set up a meeting with Khrushchev derives from the split in the U. S. Jewish community.

**PHILIP KLUTZNICK** is of course chairman of the Presidents Conference, and former president of the B'nai B'rith. Dr. Joachim Prinz is president of the American Jewish Congress. The two challenged statements made by Herbert Ehrmann, president of the American Jewish Committee.

But this is not the sole story, for the B'nai B'rith, is a partner with the American Jewish Committee in the Joint Defense Appeal, which is the fund-raising arm of B'nai B'rith's Anti-Defamation League and the American Jewish Committee. Also the ADL is aligned with the American Jewish Committee in a negative way—the two dropped out of the National Community Relations Advisory Council, and thus have prevented a unified program in the field of protecting the rights of Jews and others.

**NOW THE CURRENT** dispute throws all these splits into sharp outline, because had the American Jewish Committee been a member of the Presidents Conference—it is the only national Jewish organization that is not—then these differences would have been ironed out where they should have been, in the give and take of the conference room.

The POST and OPINION is involved in this situation too. For it was a remark by a member of the Russian delegation to the United Nations to a reporter for The P-O which led to the immediate setting into motion of machinery which it was hoped would select and instruct a delegation to meet Khrushchev in the name of U. S. Jewry.

**THE GIST OF** Mr. Ehrmann's remarks indicate that private behind-the-scenes negotiations might have led to success. This is possibly a valid statement, for no one knows what might have been the best approach.

But the program of the Presidents Conference, which called the major U. S. Jewish organizations into consultation, is the only one which a democratic Jewish community could follow.

**THE AJ COMMITTEE** has a right to its view, much as we regret to see this evidence of a return to a shtadlunut policy.

The question here though is whether in the light of the failure to meet with Khrushchev the mistakes, if any, were those that can be laid at the feet of the Presidents Conference. We think not. A democratic society differs from an autocratic one or dictatorship in that the decisions are made not by a single agency or person who assume that they act in the welfare of the entire group. Under such a democratic procedure, the place of public opinion and the press is safeguarded.

**THE PARTNERSHIP** of the B'nai B'rith and the American Jewish Committee, both in the Joint Defense Appeal and in withdrawing from the NCRAC, has removed from the American Jewish Committee the kind of pressure which would serve to unify (not make uniform) the American Jewish community.

The least that can be said about this situation is that Mr. Klutznick lends moral support to the American Jewish Committee not to work with the other U. S. Jewish organizations when it feels that its own vested interests are best served otherwise.

**WHEN MR. KLUTZNICK** makes vigorous efforts to bring some unity in the vital field of community relations, we think his utterances such as those against Mr. Ehrmann might have more effect.

## GERSHON AGRON

If anyone belied his age, it was Gershon Agron, mayor of Jerusalem, whose fame, at least in the American Jewish community, rested on his founding of The Jerusalem Post. Gershon was 65 years old.

**VIGOROUS LIKE** a man of 50, he was well-known to American Jewry, with whose leaders he was intimately acquainted, perhaps more so than most Israeli visitors to the U.S. because of the easy camaraderie bred into newspaper people.

If most Americans didn't really look upon Gershon as an Israeli, it was not because he didn't epitomize the great courage of the Sabra, but because Gershon was in fact educated in the U. S., where he lived from the age of 13 until he joined the Jewish Legion after his graduation from Temple University.

**HE COULD ALMOST** be said, therefore, to be an American who made a heroic contribution to Israel.

## The EDITOR'S CHAIR . . .

I. D. Blumenthal, of Charlotte, N. C., one of the few creative people in the U. S. Jewish community, advises us of the difficulty he is currently encountering in finding a rabbi to fill the circuit-riding pulpit which he and the North Carolina Association of Men established some few years ago.

**THIS IS NO** ordinary pulpit, as its name indicates, and consequently this accounts for the problem of finding a qualified candidate for the post. The pay is good—\$10,000 a year plus expenses. But the conditions of the pulpit are difficult, and the possibilities of advancement may not be equal with those of a pulpit in a large urban center.

But the challenge is tremendous.

Long before this, the circuit-riding rabbi should have been a fact of American Jewish life in many other parts of the country. But there is only one Dick Blumenthal (he is also the originator, together with Maurice Weinstein, of the B'nai B'rith Institutes of Judaism) and our rabbinical leadership today has other axes to grind—mainly the race to get money and the need to outdistance its competitors.

**THE IDEA OF** service to the Jewish community is not one which you could say distinguishes the American rabbinate, especially where some sacrifice is required.

To get back to the unfilled post, the original program of a circuit-riding rabbi in North and South Carolina has been so successful that a number of communities served have built edifices of their own, and the need is now not for one rabbi, but for two.

**AS THE SMALL** communities tasted the benefits that accrued to them through the services of a rabbi, they wanted more of this service. So that whereas heretofore the circuit-riding rabbi might conduct prayer sessions or Hebrew classes once a month in their town, or every other week, they now want and require greater and more frequent rabbinical service.

So that as soon as the original post is filled, the search will no doubt go on for the second rabbi.

**WE ASKED** Dick whether he had gone to the heads of our rabbinical seminaries to help him, and he replied in the affirmative. This means that either these seminaries do not want to help fill this pulpit or they are unable to find any rabbi who will accept the challenge. Either alternative is a sad commentary.

The P-O played a role in promoting the idea of a circuit-riding rabbi, and feels a responsibility here. We believe that all the rabbis who so far have held the pulpit were originally secured through the P-O. We hope therefore that this write-up will excite the imagination of enough young men in the rabbinate, who will respond to this challenge for service such as hardly can be equalled anywhere else in the U. S. Jewish community.

•

**BACK IN** 1957 Sir Isaiah Berlin, a Fellow of All Souls College, of Oxford University, delivered the Lucian Wolf Memorial Lecture, choosing as his subject, "The Life and Opinions of Moses Hess."

The address, clear and concise, comprises 49 pages in a slim booklet published by W. Heffer and Sons, Ltd., Cambridge. It is fascinating reading to one who wants to understand the background of the current of thoughts which now stream through both Jewish life and through the world of today.

**HESS PRECEDED** Herzl—as of course did several others—in calling for the restoration of the Jewish state. The Jew would be despised as long as he had no place he could call his home. But aside from this, Hess' life, as traced by the speaker, gives insight into the intellectual ferment among the thinking Jews of 100 years ago.

For those who won't follow the suggestion that they read this address, we might say that Hess was ridiculed by Karl Marx and Engels and the other dialectical materialists who preached expropriation of the propertied classes. Hess maintained that goodness in people was not limited to any class. Unless the new society was imbued by this feeling, substituting one class of property

owners for another class would end only in dictatorship.

**BERLIN OFFERS** the very appealing thesis that Marx took out on the capitalists the hatred that consumed him subconsciously, because as a Jew society despised and would not accept him—even though his father before him had relieved him of the necessity of converting to Christianity.

How Hess, a principal architect of Communism through his influence on Marx and Engels, came to advocate the Israel that is now, makes absorbing reading, we repeat.

## Your Name

By N. PEARLROTH

Want to know what your name means? Address your questions to Mr. Pearlroth, National Jewish POST and OPINION, Box 1633, Indianapolis 6, Indiana.

**DEAR MR. PEARLROTH:** I am interested in knowing the origin of my family name: Alper. Both parents were from Austria. Father was from Dombrowa. I understand that Alper was the name of Father's father and also his grandparents.—PEARL A. KAUFMAN, Buffalo, N. Y.

**ALPER** is one of the great names in Israel. It is the same as the name Halpern which is also spelled Hellprin, Halfron, Heilbronn and in nearly 50 other ways. In your spelling the initial "H" was left out due to a local inability to pronounce an initial "H". The name is derived from the name of the ancient city of Heilbronn in the state of Wurttemberg, Germany, which the family wished to commemorate. Upon leaving Germany the family split up into four different branches, each in a different country. More than 200 rabbis bore this name, among them two wonderworkers named Joel ben Isaac Halpern and Joel ben Uri Halpern, both of whom bore the mystic title of Baalshem.

**DEAR MR. PEARLROTH:** I will very much appreciate anything you can tell us about the name "Rudman." The Rudman's are from Russia.—HELEN GREENBERG, Murphysboro, Ill.

**RUDMAN** is a family name of geographical origin being taken from the name of the town of Rudomino or Rudminna which is located on the river of the same name in the district of Wilno, Lithuania. The township consisted of eight rural districts and 82 villages, but there were only about a dozen Jews in it in 1804 when the family name began. The name of the town means "ruin" in ancient Slavonic.

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FRIDAY, NOVEMBER 20, 1959

# Shapiro Creates Schism Between Rabbis and Center Leaders

• Editor Jewish POST and OPINION Dr. Judah Shapiro (Nov. 6 P-O) is in effect calling upon community center leaders to rise in rebellion against rabbis, who in most instances are not even involved in community center programming.

Community center leaders will be the first to admit that the knowledge and interpretation of Judaism is not the domain of their special training. They have neither the required educational background to "formulate their own conceptions of Jewish val-

ues" as Dr. Shapiro urges them to do, nor the desire "to fight for their inaction."

Everyone, except perhaps Dr. Shapiro, knows that rabbis have no dictatorial powers in communal or congregational affairs. The frequent disregard of their religious instruction by individuals and organizations is sufficient proof that they do not possess powers of dictation.

In the last analysis, what is the chief concern of rabbis in regard to community center activities? Is it not only this: That these

activities contain some measure of Jewish content and that these activities be conducted in keeping with the religious sensitivities of all Jews in the community. This is a fundamental premise in all activities of Jewish institutions and most community center leaders subscribe to it.

It is unfortunate that Dr. Shapiro chooses to create a division (where none now exists) between rabbis and community center leaders.

RABBI ISAAC NADOFF  
Des Moines, Iowa

## Bad Judgement All Around In Ad Furor

• Editor Jewish POST and OPINION The furor over the advertised appeal by Rabbi Pinchas Teitz in the New York Times (P-O, Oct. 30) against driving to services on Yom Kippur betrays a great want of spiritual maturity and a lack of reverence for Jewish tradition.

It can hardly be disputed that according to Jewish law, the operation of a motor-vehicle on Yom Kippur, and likewise on the Sabbath for that matter, constitutes a religious infraction.

**NO CANON** of laws is tempered with more compassion and understanding than that of the Jewish people. But if Rabbi Prinz seeks sanction for driving on Sabbath in the alleged fact that "all over the country Orthodox Jews are driving to the synagogue," that snap statement, by any standards of logic is manifestly self-contradictory, since a Jew driving on Sabbath ipso facto just is not "Orthodox," even though he may hold membership in an "Orthodox" congregation and his automobile may be kept in respectful parking distance from the temple building.

**AND, WHAT IS** more, neither may a congregation in which the majority of members are not committed to ritual observances sport the label of "Orthodox," notwithstanding the assuring presence of the partition between the sexes

which has become sort of a fetish and sown so much dissension in our present-day Jewish communities.

What were the credentials of Rabbi Teitz in approaching the Jewish community as a solitary champion in a matter of so serious, far-reaching and delicate implications? Had he come forward as the appointed spokesman for a rabbinic group, his words would have carried a measure of authority.

**INSTEAD,** whether on his own accord or for lack of official backing, he chose to go it alone. As a result he not only exposed himself to the biting tongue of the

### Flays Personal Attacks On Rabbis

• Editor Jewish POST and OPINION I have been a reader of the Jewish POST for more than 10 years and always enjoy your paper — with one exception: namely, your frequent reprinting of vicious attacks on individual rabbis — either by "laymen" or "colleagues."

The office of a Rabbi is still the highest honor our people have to bestow, but I feel that by reprinting such vilifications you actually undermine its status aside from the fact that you cheapen your standards as a truly representative mouthpiece of Jewry.

You may object, of course, that this is one aspect of the freedom of speech which is such a priceless part of our American legacy. Still I have never come across any similar slurs on Protestant clergymen (let alone priests) in any Christian paper that deserves to be taken seriously.

No rabbi has claims to infallibility but in my opinion (I am a rabbi's wife) it is up to the editor of America's most widely read Jewish newspaper to uphold the honor of the rabbinate.

The latest specimen of such an objectionable journalism in your columns is the letter of Mr. Oswald Besser (Nov. 6) with its vitriolic abuse heaped on Rabbi Prinz. I believe that Rabbi Prinz has just as much right to his convictions as Rabbi Teitz, and that there is no need for personal attacks on either.

MRS. HARRIS HIRSCHBERG  
Los Angeles

public, but likewise defeated the cause which he single-handedly espoused.

An ad in a daily newspaper is not a proper medium for religious edification. He could have achieved the same objective by soliciting copy space in one or more of our national Jewish publications.

DR. I. J. FELLNER  
Washington, D. C.

### JCC Leaders Not Qualified to Decide Religious Question

• Editor Jewish POST and OPINION I am surprised to read the remarks of Dr. Judah J. Shapiro to Jewish community center leaders, in which he stated that they should not let rabbis dictate to them what constitutes "Judaism" or Jewish values."

Who does he think is better qualified to decide a religious question than a traditional rabbi?

And just how does Dr. Shapiro expect center leaders to "formulate their own conception of Jewish values" and "apply talmudic reasoning process" to any Jewish problem? Just how many center leaders are capable of doing that, even if they wanted to? How many of them have attended yeshivas and obtained the traditional S'micha as a rabbi? And how many of them have studied the Talmud in order to apply "talmudic reasoning process?" Those are problems that only a traditional rabbi can handle center leaders should not hesitate to take up any such problem with him.

Dr. Shapiro, how ridiculous can you get?

PAUL J. HAAS Dayton, Ohio.



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## Defends Orthodox Fight Against Secular Tendencies

• Editor Jewish POST and OPINION In your Sept. 18 issue, the Hon. Edwin Samuel, CMG ("Orthodox Battle to establish Tradition as Secular Law") makes a number of statements which stand partly in need of correction, partly in

only after the implementation of so-called "religious" legislation, e.g.: The biblical injunction against withholding the laborer's wages has led to the presentation, and acceptance, of a state law (proposed by the National Religious Party) to this effect, the "Wages Protection Law."

6. The Orthodox parties owe their existence — and this should not be overlooked — in the first instance to the fact, that openly professed and silent atheism are still regarded as "bon ton" by most of the secularist political parties in Israel — and a good many of our political leaders. I am, however, fully aware that religion cannot be spread by political means, but our religious parties are, in the first instance, a regrettably necessary protective mechanism.

PEREZ TURA

Rehovot, Israel

### New U.S. Rabbis Should Spend 3 Years In Israel

• Editor Jewish POST and OPINION Now is the time for yeshivas to supply American rabbis for Israel, subsidized by congregations in every community of the United States.

They should serve there for three years.

Through such a stimulating program, the American youth will be imbued with a deeper love for Israel, and likewise the Israeli youth will appreciate the life of the American Jewish youth.

Rabbi MAX M. LANDMAN  
West Palm Beach, Fla.

### Sharett Next Foreign Minister?

JERUSALEM (P-O) — Moshe Sharett is the leading contender to succeed Mrs. Golda Meir as Israeli Foreign Minister, despite serious policy differences with Premier Ben-Gurion.

